

**Crawford Park District**

**2401 SR 598 Crestline, Ohio 44827**

**Phone: 419-683-9000 Fax: 419-683-6281**

**www.crawfordparkdistrict.org**

**Director: Bill Fisher**

Education for Today…

Preservation for Tomorrow

**VOLUNTEER ENROLLMENT FORM**

(PLEASE PRINT CLEARLY)

DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMERGENCY CONTACT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**INTERESTS** (CHECK ALL THAT APPLY)

\_\_\_\_ASSEMBLING QUARTERLY NEWSLETTERS \_\_\_\_TRAIL MAINTENANCE

\_\_\_\_NATURE CENTER VOLUNTEER \_\_\_\_INVASIVE PLANT REMOVAL

\_\_\_\_SPECIAL EVENTS \_\_\_\_MOWING PARKS & TRAILS

\_\_\_\_PARKING VEHICLES \_\_\_\_NATIVE SEED COLLECTING

\_\_\_\_FACE PAINTING \_\_\_\_BIRD BOX MONITORING

INDIVIDUAL TALENTS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REQUIRED IF UNDER 18 YEARS OF AGE:**

I certify that my son/daughter is fully capable of participating as a volunteer and has my permission to participate as a volunteer for the Crawford Park District.

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(Signature of parent or guardian) (Minor’s Date of Birth)

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(Signature of applicant) (Date)